

Date of issue: Tuesday 14th November 2023

MEETING:	CORPORATE PARENTING PANEL
	<u>VOTING MEMBERS</u> Councillors Hulme (Chair), , Dauti, Gill, Rana Tomar and Qaseem
	<u>NON VOTING MEMBERS</u> (Required to attend all meetings, or to nominate a substitute in the event of their absence)
	Director of Children’s Services, Chief Executive of Slough Children First (SCF) – Sue Butcher Accommodation Group Manager, Housing – Caroline Bartos (SBC) Foster Carer – Lianne Garstang (SCF) NHS Frimley ICB – Lynette Jones-Jardine Thames Valley Police – James Mather Virtual School Head – Cherie Sears ((SCF) Community Group Manager - Liz Jones (SBC)
DATE AND TIME:	TUESDAY, 21ST NOVEMBER, 2023 AT 5.30 PM
VENUE:	MEETING ROOM 2, SECOND FLOOR, THE CURVE, WILLIAM STREET, SLOUGH, SL1 1XY
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NADIA WILLIAMS 07749 709 961

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

**AGENDA
PART I**

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>LEAD</u>
	Apologies for absence.		
1.	Declarations of Interest		

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be



AGENDA
ITEM

REPORT TITLE

PAGE

LEAD

considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

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| 2. | Minutes of the last meeting held on 21 September 2023 | 1 - 6 |
| 3. | Feedback from Development Session and Next Steps | |

DISCUSSION

- | | | |
|-----|--|---------|
| 4. | Children, Young People and the Corporate Parenting Panel | |
| 5. | Draft Corporate Parenting Action Plan 2023/24 - Update | |
| 6. | Corporate Parenting Panel Scorecard | |
| 7. | Sufficiency Strategy - Taking it Forward | 7 - 20 |
| 8. | Corporate Parenting Strategy - Update on Progress | |
| 9. | Annual Adoption Report - April 2022 to March 2023 | 21 - 32 |
| 10. | Local Offer for Care Experienced Young People (CEYP) | |

INFORMATION

- | | | |
|-----|--|---------|
| 11. | Corporate Parenting Panel Annual Reporting Schedule/Themed Topics | 33 - 34 |
| 12. | Members Attendance Record | 35 - 36 |
| 13. | Date of the next meeting: Date of next meeting - Tuesday 16 January 2024 | |

Private Meeting

This meeting is not open to the public.

